

Attorney Docket No. SUNESIS.2DV1C2

Date: February 20, 2002

Page 1

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PO Box 2327

Arlington, VA 22202

ATTENTION: BOX PATENT APPLICATION



Transmitted herewith for filing is the patent application of

Inventor(s): Jim Wells, 1341 Columbus Avenue, Burlingame, CA 94010, U.S. Citizen;

Dan Erlanson, 1312 32nd Avenue, San Francisco, CA 94122, U.S. Citizen; Andrew C. Braisted, 738 Joost Avenue, San Francisco, CA 94127, U.S. Citizen.

For:

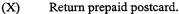
METHODS FOR RAPIDLY IDENTIFYING SMALL ORGANIC MOLECULE LIGANDS FOR BINDING TO BIOLOGICAL TARGET MOLECULES

Enclosed are:

- A small entity statement was filed in the prior application, and such status is still proper and desired. (X)
- Copy of Initial signed declaration and Power of Attorney by inventors from parent application is enclosed. (X)
- (X) Incorporation by Reference. The entire disclosure of the prior applications, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- Please cancel claims 2 through 39. (X)
- (X) Preliminary Amendment. Please enter Preliminary Amendment prior to calculating the filing fee.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$370	\$370
Total Claims	26- 20 =	6×	\$9	\$54
Independent Claims	2 - 3 =	0×	\$42	\$0
If application contains any n	\$140	\$140		
TOTAL FILING FEE				\$564



Attorney Docket No. SUNESIS.2DV1C2

Date: February 20, 2002

Page 2

- (X) A check in the amount of \$564 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees, which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

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Applicant(s)

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METHODS FOR RAPIDLY IDENTIFYING

SMALL ORGANIC MOLECULE LIGANDS FOR BINDING TO BIOLOGICAL TARGET

MOLECULES

Attorney

Ginger R. Dreger

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Date of Deposit

February 20, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 36 pages; copy of **SIGNED** Declaration and Power of Attorney in 3 pages from previous application; Preliminary Amendment in 5 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, Washington, D.C. 20231.

Cornelius Thompson

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